



BPS Elementary School Battle of the Books

2020

What is Battle of the Books?

Battle of the Books is a reading incentive program for students in 4th & 5th grade. Teams of up to 4 members read specific books and come together to test their knowledge on the books they have read.

School Battles During School

1st Week April-Round 1
2nd Week April-Round 2
3rd Week April-Round 3

*Team with highest total score advances for the school to the district finals.

Batavia School District Final Battle

7:00 pm
Monday
April 27, 2020
Batavia Public Library

Battle Book List 2020

1. *The Great Treehouse War*
by Lisa Graff
2. *The Truth as Told by Mason Buttle*
by Leslie Connor
3. *The Last Kids on Earth*
by Max Brallier
4. *Insignificant Events in the Life of a Cactus*
by Dusti Bowling
5. *Running Out of Time*
by Margaret Peterson Haddix
6. *The Watsons Go to Birmingham-1963* by Christopher Paul Curtis
7. *All the Lovely Bad Ones*
by Mary Downing Hahn
8. *The Hideout*
by Peg Kehret
9. *Jackie & Me*
by Dan Gutman
10. *The Miraculous Journey of Edward Tulane*
by Kate DiCamillo

IMPORTANT DATES:



Jan 27th-Kick Off Week & Book Titles Released
Feb 6th -Book order due (optional)
Feb 14th-Team Preferences & permission slips due
April -School Battles during school
April 27th-District Final Battle @ BPL 7pm

Format

- Multiple teams will battle in each round
- 12 questions per round (school)
25 questions per round (district final)
- 25 sec to answer a question
- All teams get same question
- Scoring
Correct Title=4pts
Correct Author=1pt

Challenge Procedure

- Only team members can initiate a question challenge.
- Students must ask for the official question in writing from LRC. This starts the process.
- Team members must submit the title and the page number where they found the answer. All this must take place within 24 hrs of the battle.
- **This does not apply for the final battle.**

****ALL STUDENTS**** will get to battle at least **3 rounds**. The final battle will include the highest scoring team from each of the 6 elementary schools

How To Prepare For The Battle?

1. Form teams with no more than 4 students.
2. Decide as a team who will read which books.
Try to have 2 people read each book.
3. Read assigned books **VERY CAREFULLY**.
Questions for the Battle will all follow the same format. The title of the book will be the answer.

Example: In what book does pulling an invisible zipper across the lips mean, "Hush up, I can't tell you in front of Mama"?

Answer: How to Steal a Dog Author #6

4. Take notes if you want so you can review details of the story before the battle. Notes might include character's friends, family, favorite things to do, or main events in story, etc. Notes **may not** be used during a battle.

Battle of the Books

2020

Permission Slip

I accept the commitment to my team and agree to participate for as long as my team is involved in the 2020 Battle of the Books. This may include the final round at the Batavia Public Library on 4/27/20.

Student Signature _____ Classroom _____

My child _____ has permission to participate in the Battle of the Books for 2020.

Parent Signature _____

Permission Slip
is due
February 14 !

Battle of the Books

2020

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February 14 !

Elementary Battle of Books 2020

Please return to LRC Director by 2/6/20

1. The Great Treehouse War \$6.00 Qty _____
2. The Last Kids on Earth \$6.00 Qty _____
3. Insignificant Events in the Life of a Cactus \$6.00 Qty _____
4. Running Out of Time \$6.00 Qty _____
5. The Watsons Go to Birmingham-1963 \$6.00 Qty _____
6. The Hideout \$6.00 Qty _____
7. All the Lovely Bad Ones \$6.00 Qty _____
8. Jackie & Me \$6.00 Qty _____
9. The Truth as Told by Mason Buttle \$6.00 Qty _____
10. The Miraculous Journey of Edward Tulane \$6.00 Qty _____

Student Name _____ Classroom _____ TOTAL (Checks made payable to school) \$ _____

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Team Sign Up in the LRC by February 14th

Battle of the Books 2020

Team Name _____

First Name _____ Last Name _____ Class _____

First Name _____ Last Name _____ Class _____

First Name _____ Last Name _____ Class _____

First Name _____ Last Name _____ Class _____

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