

|    | A   | B                        | C                          | D                                 | E  | F | G |
|----|---|--------------------------|----------------------------|-----------------------------------|--|---|---|
| 1  | <b>REPORT ON SHARED SERVICES OR OUTSOURCING</b>   |                          |                            |                                   |  |   |   |
| 2  | <b>School Code, Section 17-1.1 (Public Act 97-0357)</b>   |                          |                            |                                   |  |   |   |
| 3  | <b>Fiscal Year Ending June 30, 2016</b>   |                          |                            |                                   |  |   |   |
| 5  | <i>Complete the following for attempts to improve fiscal efficiency through shared services or outsourcing in the prior, current and next fiscal years.</i> |                          |                            |                                   |  |   |   |
| 6  | 0   |                          |                            |                                   |  |   |   |
| 7  | 0   |                          |                            |                                   |  |   |   |
| 8  | <input type="checkbox"/> <i>Check if the schedule is not applicable.</i>  | <b>Prior Fiscal Year</b> | <b>Current Fiscal Year</b> | <b>Next Fiscal Year</b>           | <b>Name of the Local Education Agency (LEA) Participating in the Joint Agreement, Cooperative or Shared Service.</b> |   |   |
| 9  | Indicate with an (X) If Deficit Reduction Plan Is Required in the Budget →  |                          |                            |                                   |  |   |   |
| 10 | <b>Service or Function (Check all that apply)</b>   |                          |                            | <b>Barriers to Implementation</b> | <small>(Limit text to 200 characters, for additional space use line 33 and 38)</small>                               |   |   |
| 11 | Curriculum Planning   |                          |                            |                                   |  |   |   |
| 12 | Custodial Services  |                          |                            |                                   |  |   |   |
| 13 | Educational Shared Programs   | X                        | X                          | X                                 | IGA with Batavia Park District   |   |   |
| 14 | Employee Benefits   |                          |                            |                                   |  |   |   |
| 15 | Energy Purchasing   | X                        | X                          | X                                 | Illinois Gas Cooperative   |   |   |
| 16 | Food Services   |                          |                            |                                   |  |   |   |
| 17 | Grant Writing   |                          |                            |                                   |  |   |   |
| 18 | Grounds Maintenance Services  | X                        | X                          | X                                 | IGA with Batavia Park District   |   |   |
| 19 | Insurance   | X                        | X                          | X                                 | Gallagher, CLIC  |   |   |
| 20 | Investment Pools  | X                        | X                          | X                                 | PMA, ISDLAF  |   |   |
| 21 | Legal Services  |                          |                            |                                   |  |   |   |
| 22 | Maintenance Services  |                          |                            |                                   |  |   |   |
| 23 | Personnel Recruitment   | X                        | X                          | X                                 | Kane County ROE  |   |   |
| 24 | Professional Development  | X                        | X                          | X                                 | Kaneland & other Fox Valley Districts  |   |   |
| 25 | Shared Personnel  |                          |                            |                                   |  |   |   |
| 26 | Special Education Cooperatives  | X                        | X                          | X                                 | Mid Valley Spec. Ed. Coop  |   |   |
| 27 | STEM (science, technology, engineering and math) Program Offerings  |                          |                            |                                   |  |   |   |
| 28 | Supply & Equipment Purchasing   |                          |                            |                                   |  |   |   |
| 29 | Technology Services   |                          |                            |                                   |  |   |   |
| 30 | Transportation  |                          |                            |                                   |  |   |   |
| 31 | Vocational Education Cooperatives   |                          |                            |                                   |  |   |   |
| 32 | All Other Joint/Cooperative Agreements  | X                        | X                          | X                                 | Fox Valley Career Center   |   |   |
| 33 | Other   |                          |                            |                                   |  |   |   |
| 34 |   |                          |                            |                                   |  |   |   |
| 35 | <u>Additional space for Column (D) - Barriers to Implementation:</u>  |                          |                            |                                   |  |   |   |
| 36 |   |                          |                            |                                   |  |   |   |
| 37 |   |                          |                            |                                   |  |   |   |
| 38 |   |                          |                            |                                   |  |   |   |
| 40 | <u>Additional space for Column (E) - Name of LEA:</u>   |                          |                            |                                   |  |   |   |
| 41 |   |                          |                            |                                   |  |   |   |
| 42 |   |                          |                            |                                   |  |   |   |
| 43 |   |                          |                            |                                   |  |   |   |